

Holy Trinity Cathedral

*A parish of the Orthodox Church In America
124 years of Orthodox Witness in Chicago*

His Grace, the Right Reverend

PAUL

*Bishop of Chicago and the Midwest
Rector*

Archpriest John S. Adamcio

Dean

Archpriest Sergei Garklavs

Dean Emeritus

Deacon Thomas Keith

Dennis Pelak

Parish Council President

Reader Yury Orlov

Director of Music Ministries



Miraculous Catch of Fish

Welcome to Holy Trinity Cathedral!

Thank you for worshipping with us today!

The parish was founded in 1892 as St. Vladimir's Russian Orthodox Church. Under the direction of St. John (Kochurov) of Chicago, and the noted architect Louis Sullivan, the present structure was built in 1903, renamed Holy Trinity, and designated cathedral in 1922 when His Grace, THEOPHILUS was consecrated as Bishop of Chicago.

A landmark in the City of Chicago, and listed on the National Register of Historic places, Holy Trinity continues her witness of Orthodox Christianity.

If you have any questions, are looking for a spiritual home, or wish to talk to Fr. John, please inquire at the Candle Desk.

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Schedule of Services

Sunday, September 27, 2015

*Seventeenth Sunday after
Pentecost – Tone 8*

Martyrs Callistratus and his company of
49 Martyrs ; Apostles Mark, Aristarchus,
and Zenas, of the Seventy; Martyr
Epicharis of Rome

9:10a Hours

9:30a Divine Liturgy of St. John Chrysostom

Epistle: 2 Corinthians 6:16-7:1

Gospel: Luke 5:1-11

Following the Veneration of the Cross, a Panikhida will be
served in memory of: *Josephine Kocheny*, requested by Mr.
Lawrence Kocheny; and, *Nickolai Haidamaka, Jr.*, requested
by Maria Haidamaka.

Thursday, October 1

Protection of the Most Holy Theotokos

9:10a Hours

9:00a Divine Liturgy of St. John Chrysostom

Epistle: Hebrews 9:1-7

Gospel: Luke 10:38-42; 11:27-28

Saturday, October 3

4:30p Vigil *Resurrection Gospel VII*

Sunday, October 4

*Eighteenth Sunday after
Pentecost – Tone 1*

Hieromartyr Hierotheus, Bishop of Athens;

Martyrs Domnina and her daughters Berenice and Prosdcoe of Syria; Martyr Adauctus and his daughter, St. Callisthene, of Ephesus

9:10a Hours

9:30a Divine Liturgy of St. John Chrysostom

<i>Epistle:</i>	2 Corinthians	9:6-11
<i>Gospel:</i>	Luke	6:31-36

Support Our Seminarians!

During the month of September, the Diocese of the Midwest will ask for special donations to support our diocesan Seminarians.

A special collection will be taken on Sunday, October 4.

Please be generous in your support!

Open House Chicago

This year, Holy Trinity is again on the venue for *Open House Chicago*, sponsored by the Chicago Architecture Foundation, Saturday and Sunday, October 17 and 18.

We will need volunteers to welcome our guests. Last year there were several thousand visitors to Holy Trinity; we need to greet and welcome them. Contact Fr. John if you're willing and available to help.

Virgin Martyr Justina

The holy Virgin Martyr Justina suffered for Christ in Nicomedia with the Hieromartyr Cyprian and the Martyr Theoctistus in 304.

At first St Cyprian was a pagan sorcerer, and tried to corrupt Juliana through his magic spells. The holy virgin Justina lived in Antioch. After turning her own father and mother away from pagan error and leading them to the true faith in Christ, she dedicated herself to the Heavenly Bridegroom and spent her time in fasting and prayer. When the youth Aglaides proposed marriage to her, the saint refused, for she wished to remain a virgin. Agalides sought Cyprian's help and asked for a magic spell to charm Justina into marriage. But no matter what Cyprian tried, he could accomplish nothing, since the saint overcame all the wiles of the devil through her prayers and fasting.

Cyprian sent demons to attack the holy virgin, trying to arouse fleshly passions in her, but she dispelled them by the power of the Sign of the Cross and by fervent prayer to the Lord.

Even though one of the demonic princes and Cyprian himself, assumed various guises by the power of sorcery, they were not able to sway St Justina, who was guarded by her firm faith in Christ. All the spells dissipated, and the demons fled at the mere mention of the saint's name.

Cyprian, in a rage, sent down pestilence and plague upon Justina's family and upon all the city, but this was thwarted by her prayer. Cyprian's soul, corrupted by its domination over people and by his incantations, was shown in all the depth of his downfall, and also the abyss of nothingness of the evil that he served.

Once he realized the powerlessness of the demons, St Cyprian rejected them and became a Christian. He was baptized, and after a time, he was consecrated as a bishop. The Hieromartyr Cyprian converted so many pagans to Christ that in his diocese there was no one left to offer sacrifice to idols, and the pagan temples fell into disuse. St Justina withdrew to a monastery and

*Letter of Bishop Paul of Chicago regarding the 2015
“Support Our Seminarians” Appeal*

Glory to Jesus Christ!

With the beginning of the new Church year, we also begin another year of seminary education at Saint Vladimir Theological Seminary and Saint Tikhon Theological Seminary. This year we will have nine students attending both seminaries. Three people graduated from Saint Tikhon’s last May: Deacon Theophan Warren, Joel Brady, and Michael Skor. May God bless their future ministry in the Church, whether that is in continuing education, parish ministry, or chaplaincy.

I am writing to once again ask for your support for our students. September of each year has been set aside to do just that. Please use the month of September to take up special collections or conduct special fundraisers (i.e. bake sales, parish meals, car washes), the proceeds of which can go towards supporting our nine students. As you know, our students are given a stipend of \$1,000.00 per semester to assist them in the expenses which they incur as a result of their studies.

Each year, we send this letter out with the intent to explain why parishes should do this for our Midwest students. So I will give it my best shot.

The first reason is that the nature of the sacrifices single or married students make to go to seminary is great. Students are unable to get jobs while at seminary to help offset costs. In between class time, studies, community service, and church attendance there is no way outside employment is possible. The ones that do end up getting jobs are the spouses of the students who study. That means that they have to arrange and pay for childcare, if they have kids needing day care.

Many students end up getting student loans to fund their seminary costs, which means leaving seminary with 30 to 60 thousand dollars of debt. For those who do seek to serve in the Church, some have to seek their own employment because they may end up in an assignment where the parish is unable to adequately support them.

The whole point of the September “*Support Our Seminarians*” drive is to do what we can as a diocese to help our students and to minimize their debt and ease their burden in a small way. To paraphrase our Chancellor, Archpriest John Zdinak at the last All-American Council, “I spent \$9.00 on a beer today. If I can do that, why can’t I come up with a \$20.00 donation to help those in Syria that are homeless?” That same line of thought applies here. When a family goes out to see a movie or a ball game, they easily spend anywhere from \$150.00 to \$400.00 for the evening. How about skipping a movie during the month and setting aside that \$150.00 for our seminarians?

Your generous support for this will be greatly appreciated by me, but most importantly by the students you would be helping. Thanks for taking time to prayerfully consider the stewardship you can provide here. Please pray for those who seek to serve the Church and discern their vocation through study at our two seminaries in Pennsylvania and New York.

The blessing of the Lord be upon you.

Your servant in Christ,
†PAUL
Bishop of Chicago and the Midwest

Justina... (con't)

was chosen Abbess.

During the persecution against Christians under the emperor Diocletian, Bishop Cyprian and Abbess Justina were arrested and brought to Nicomedia, where after fierce tortures they were beheaded with the sword. St Cyprian, fearful that the holy virgin's courage might falter if she saw him put to death, asked for time to pray. St Justina joyfully inclined her neck and was beheaded first.

The soldier Theoctistus, seeing the guiltless sufferings of St Justina, fell at Cyprian's feet and declared himself a Christian, and was beheaded with them.

Digital Scrapbook

In 2017, we at Holy Trinity Cathedral will celebrate our 125th anniversary!

One of the projects we need to consider is preparing a digital scrapbook about the history and events in the life of the Cathedral.

We need pictures, and a person willing to work on this to accomplish the project.

Start looking around for pictures to be included.

Join Chicago Children's Choir!

Boys and girls in grades 3 and up are invited to sing in Chicago Children's Choir!

As a CCC singer, you'll have the opportunity to:

§ Perform in your community and throughout Chicago

§ Learn about other languages and cultures

§ Make friends from other schools in your neighborhood

Join us at an open rehearsal on Tuesday, September 29, at Casa Central, 1335 N. California, and become part of our family of more than 4,000 singers.

Parish Council Meeting

The next meeting of Holy Trinity's Parish Council will be held Monday, November 2, at 6:30p.

Open Forum will be held immediately before the meeting begins.

All Parish Council members are urged to attend.

Estate Sale

Keep looking around the attic, garage, and/or basement for treasures to be used at the Rummage Sale:

Saturday and Sunday

October 10 and 11, 2014

Don't forget, one person's "trash" is another person's "treasure!" You never know what you may have (and think nothing of it) that another person may want to buy.

Start looking around, and see what you might find!

Bring your treasures to the Parish Hall Library.

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