

# Holy Trinity Cathedral

*A Parish of the Orthodox Church in America*

1121 North Leavitt Street  
Chicago, IL 60622

*Our 123<sup>rd</sup> year of Orthodox witness in Chicago*

Tel: 773.486.6064  
Fax: 773.486.4545  
Email: [troika51@comcast.net](mailto:troika51@comcast.net)

[www.holytrinitycathedral.net](http://www.holytrinitycathedral.net)  
[www.friendsofholytrinity.com](http://www.friendsofholytrinity.com)  
[Info@holytrinitycathedral.net](mailto:Info@holytrinitycathedral.net)  
[ParishCouncil@holytrinitycathedral.net](mailto:ParishCouncil@holytrinitycathedral.net)  
[Treasurer@holytrinitycathedral.net](mailto:Treasurer@holytrinitycathedral.net)

Archpriest John S. Adamcio  
*Dean*

---

Archpriest Sergei Garklavs  
*Dean Emeritus*

---

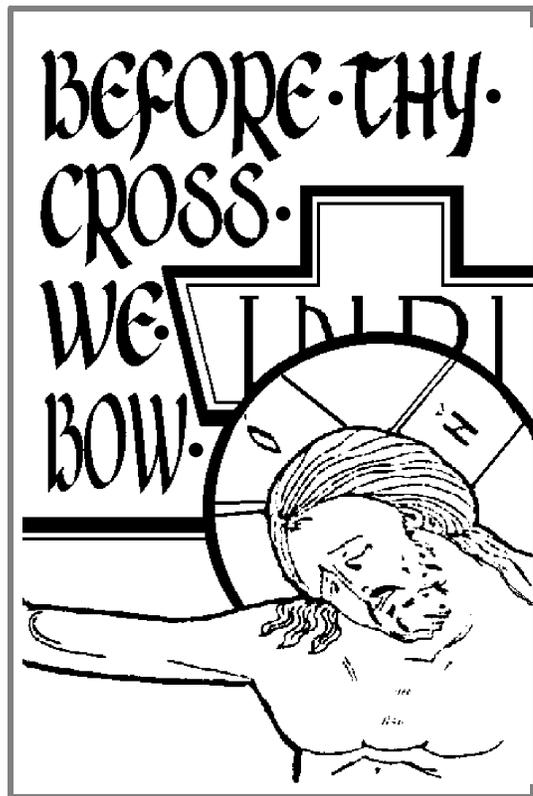
Deacon Thomas Keith

---

Dennis Pelak  
*Parish Council President*

---

Reader Yury Orlov  
*Director of Music Ministries*



*Veneration of the Precious and Life-giving Cross*

*Blessed art Thou, O Christ our God,  
Who hast revealed the fishermen as  
most wise by sending down upon them  
the Holy Spirit: through them Thou  
didst draw the world into Thy net.  
O Lover of Man, Glory to Thee!*

*(Pentecost Tropar)*

*Welcome to Holy Trinity Cathedral!*  
Thank you for worshiping with us today  
The parish was founded in 1892 as  
St. Vladimir's Russian Orthodox Church,  
rebuilt in 1903 as Holy Trinity, under the  
direction of St. John (Kochurov) of Chicago,  
Louis Sullivan, architect. It became a cath-  
edral in 1922, when Bishop THEOPHILUS was  
consecrated as Bishop of Chicago.

A landmark in the city of Chicago, and  
listed on the National Register of Historic  
Places, Holy Trinity continues its witness of  
Orthodox Christianity in Chicago.

If you have any questions, are looking for a  
spiritual home, or wish to talk to Fr. John,  
please inquire at the Candle Desk.

# Schedule of Services

**Sunday, March 23**

*Third Sunday of the Great Fast—Tone 6  
Veneration of the Holy Cross*

Nikon and 199 disciples with him in Sicily; Martyrs Philetas the Senator, his wife, Lydia, their sons Macedon and Theoprepus, Chronides the Notary, and Amphilochius the Captain, in Illyria

9:10a Hours

9:30a Divine Liturgy of St. Basil the Great

*Epistle:* Hebrews 4:14-5:6

*Gospel:* Mark 8:34-9:1

Following the Veneration of the Cross, a Panikhida will be served in Memory of *Vera Lukanich (her 40<sup>th</sup> Day)*, requested by Jean Lukanich

**Monday, March 24**

6:30p Vigil

**Tuesday, March 25**

*Annunciation of the Theotokos*

6:30p Vespertal Divine Liturgy of St. John Chrysostom

*Epistle:* Hebrews 2:11-18

*Gospel:* Luke 1:24-38

**Wednesday, March 26**

6:30p Divine Liturgy of Presanctified Gifts

*Readings:* Genesis 10:32-11:9

Proverbs 13:19-14:6

**Friday, March 28**

9:30a Divine Liturgy of Presanctified Gifts

*Readings:* Genesis 12:1-7

Proverbs 14:15-26

6:30p Akathist

**Saturday, March 29***Memorial Saturday*

9:10a Hours

9:30a Divine Liturgy of St. John Chrysostom

*Epistle:* Hebrews 6:9-12*Gospel:* Mark 7:31-37

4:30p Vigil

*Resurrection Gospel VII***Sunday, March 30***Fourth Sunday of the Great Fast — Tone 7**St. John of the Ladder*

Ven. John Climacus of Sinai, author of *The Ladder*; Prophet Joad; Apostles Sosthenes, Apollos, Cephas, Cæsar, and Epaphroditus, of the Seventy; St. Eubula, mother of St. Panteleimon

9:10a Hours

9:30a Divine Liturgy of St. Basil the Great

*Epistle:* Hebrews 6:13-20*Gospel:* Mark 9:17-31

## *Pot Luck Dinners*

It has been our custom to provide a *Pot Luck Lenten Dinner* for those coming for the Wednesday evening Presanctified Divine Liturgy.

If you are interested, please contact Matushka Joanna Keith as soon as possible

## *St. Rupert*

Many people know Salzburg, Austria as the birthplace of Wolfgang Amadeus Mozart, who was born there in 1756. But on March 27 we commemorate Saint Rupert of Salzburg, who lived there ten centuries earlier and did great work in spreading the Gospel and building up the Church.

Before his years in Salzburg, Rupert was bishop of the area around Frankfurt, Germany and was confessor to the Frankish king Childebert. Though he had himself been born into the proud Frankish nobility, Rupert believed humility and simplicity were the most important qualities for a Christian to cultivate. He used up his inherited money in caring for the poor, fasted strictly, and spent hours in prayer.

In his administrative duties as a bishop, Rupert became known for his willingness to hear all sides of a disagreement. He would then make decisions that were carefully and prayerfully thought out, and as fair as possible to everyone.

Like most priests, he especially loved to preach and teach about Jesus Christ and the Gospel. His sermons attracted listeners from far beyond the region he oversaw, and as a confessor he strengthened the faith of people who came to him. His reputation for giving wise advice, always based on the teachings of Christ, motivated political leaders from the vicinity and even from

other countries to consult him.

But Rupert's prominence inspired jealousy and resentment in some. The problem was compounded by the fact that powerful pagan influences were still at work among the people. Rupert's ability to advance Christianity was feared by the most superstitious among them. The growing feeling against Rupert finally led to his being beaten with rods and exiled.

The Duke of Bavaria had heard of Rupert's excellent work, and was appalled by the harshness with which his countrymen were treating the humble bishop, though he himself was still a worshipper of idols. He invited Rupert to come to Bavaria so that he and his people could be enlightened in the faith. Rupert accepted the invitation with joy and a bit of trepidation at the enormity of the task.

Once the Duke had received baptism and understood what a great, saving gift it was, he gave Rupert a ship and crew to sail down the Danube River. In the towns and villages along the way the bishop preached and taught, heard confessions, and baptized.

In time Rupert went to live in the ancient, now desolate city of Juvavia, and with financial backing from the Duke built an episcopal cathedral high in the remote mountains nearby. He added land and buildings, creating a center for

spiritual learning from which trained priests went out to spread the faith. He built a women's monastery and encouraged women to take up the monastic life.

Rupert promoted the mining of the abundant salt in the area as a means of supporting his missionary work. Some depictions of the saint show him holding a large container. It's filled with salt, appropriate for Saint Rupert, who is largely responsible for the fact that the city once known as Juvavia is now Salzburg.

*It is folly to abstain all day long from food, but fail to abstain from sin and selfishness.*

*The fasting in the Great Fast has no advantage to us unless it brings about our spiritual renewal. It is necessary while fasting to change our whole life and practice virtue.*

*Turning away from all wickedness means keeping our tongue in check, restraining our anger, avoiding all gossip, lying, and swearing. To abstain from these things—herein is the true value of the Fast.*

*Accept the Fast as an experienced educator by whom the Church teaches piety.*

*St. John Chrysostom*

## *Moscow Ballet Cinderella*

The St. Peter and St. Paul O Club would like to purchase a group of tickets for the Moscow Ballet, Cinderella, at North Central College in Naperville, at Pfeiffer Hall, North Central College, 310 E. Benton Ave., Naperville, Illinois. The performance is on Friday, May 2 at 8:00 p.m. Tickets are \$35.00 for the main floor seating. If you'd like to sit with the group, please RSVP by Friday, March 20.

Make checks payable to St. Peter and St. Paul O Club Chapter 96 \$35.00 each – main floor seating. RSVP to Kathy Obmascik (630.322.9866) by March 20 – limited tickets available

There is no elevator. There are stairs to the upper levels. You may select tickets for the upper level seats (less expensive) and take the stairs. If you'd rather get the \$25. or \$20. seats upstairs, please contact the North Central College Box Office directly at 630.637.7469.

## *Parish Council Meeting*

The Parish Council will meet on Tuesday evening, April 1, at 6:30p for their monthly meeting.

All Parish Council members are urged to attend.

Open Forum will be held before the meeting begins.

## *The Third Sunday of the Great Fast*

This Sunday commemorates the venerable Cross and the Crucifixion of Jesus Christ. The Cross as such takes on meaning and adoration because of the Crucifixion of Christ upon it. Therefore, whether it be in hymns or prayers, it is understood that the Cross without Christ has no meaning or place in Christianity. The adoration of the Cross in the middle of Great Lent is to remind the faithful in advance of the Crucifixion of Christ. Therefore, the passages from the Bible and the hymnography refer to the Passions, the sufferings, of Jesus Christ: The passages read this day repeat the calling of the Christian by Christ to dedicate his life, for “If any man would come after me, let him deny himself and take up his cross and follow me (Christ)” (v. 34-35). This verse clearly indicates the kind of dedication which is needed by the Christian in three steps:

To renounce his arrogance and disobedience to God’s Plan;  
To lift up his personal cross (the difficulties of life) with patience, faith and the full acceptance of the Will of God without complaint that the burden is too heavy; having denied himself and lifted up his cross leads him to the,  
Decision to follow Christ.

These three voluntary steps are three links which cannot be separated from each other, because the main power to accomplish them is the Grace of God, which man always invokes. The Adoration of the Cross is expressed by the faithful through prayer, fasting, almsgiving and the forgiveness of the trespasses of others. On this Sunday the Adoration of the Cross shows the significance of the Cross in that it leads to the Resurrection of Christ.

### *Pascha Donations*

The following are some of the donations we are asking for the feast of Pascha:

<del>Flowers for the Icons of the Feast</del>	<del>\$ 50.00</del>
Flowers for the Icon of Christ	\$ 45.00
<del>Flowers for the Icon of Theotokos</del>	<del>\$ 45.00</del>
<del>Altar Wine</del>	<del>\$125.00</del>
Resurrection Candle	\$ 30.00
Incense	\$ 85.00
Paschal Bulletins	\$ 50.00

If you would like to donate any of the above, please see Fr. John immediately.

## *Pascha Card*

This year we will be sending a Pascha Card to the Parishioners and Friends of Holy Trinity.

If you would like to participate, please fill in the information below, and return it as soon as possible (*no later than March 30*).

There is no minimum donation, but please be generous.

Name: \_\_\_\_\_

Amount Donation: \_\_\_\_\_

### *Orthodox Peace Fellowship*

The Orthodox Peace Fellowship (OPF) soon will have a chapter at Holy Trinity Cathedral. The OPF works to apply principles found in the Gospels and Tradition to make ours a more peaceful world—from protecting the environment and the life of the unborn, to resolving conflict in families, groups, parishes, neighborhoods, cities and towns, and within and among nations.

Please join us following Liturgy on Sunday, March 30. OPF's website is found at [incommunion.org](http://incommunion.org). For more information please see Steve Durham (h/847.869.1746).

### *Concert of Liturgical Music*

St. Romanos Choir (under the direction of Peter Jermihov) will present:

*Today is the Crown of our Salvation* a concert of Orthodox Lenten and Marian Hymns at Sts. Peter and Paul Orthodox Church, Burr Ridge, IL, on Sunday April 6, at 2:30p.

New Orthodox hymns by living composers ( Metropolitan Hilarion, Archpriest Ivan Moody, Protodeacon Vadim Gan, Nun Iyulianiya, Boris Feoktistov, and Kurt Sander, with spiritual commentary provided by Priest Herman Kincaid, and members of the St. Romanos Choir.

Admission: \$20.00 Adults  
\$10.00 Children

## *Chicago Deanery Lenten Vespers*

Here is the schedule of this year's Deanery Lenten Vespers. Services will begin at 6:00p, with fellowship following.

<u><i>Date</i></u>	<u><i>Location</i></u>	<u><i>Speaker</i></u>
March 23	Holy Resurrection, Palatine	Rev. Fred Janacek
March 30	St. Joseph's, Wheaton	TBA
April 6	Sts. Cyril and Methodius, Milwaukee	Rev. Maximos Cabey
April 13	Holy Trinity Cathedral	TBA

---

Holy Trinity Orthodox Cathedral  
1121 N. Leavitt St.  
Chicago, IL 60622-3502