

Holy Trinity Cathedral

A Parish of the Orthodox Church in America

1121 North Leavitt Street
Chicago, IL 60622

Our 123rd year of Orthodox witness in Chicago

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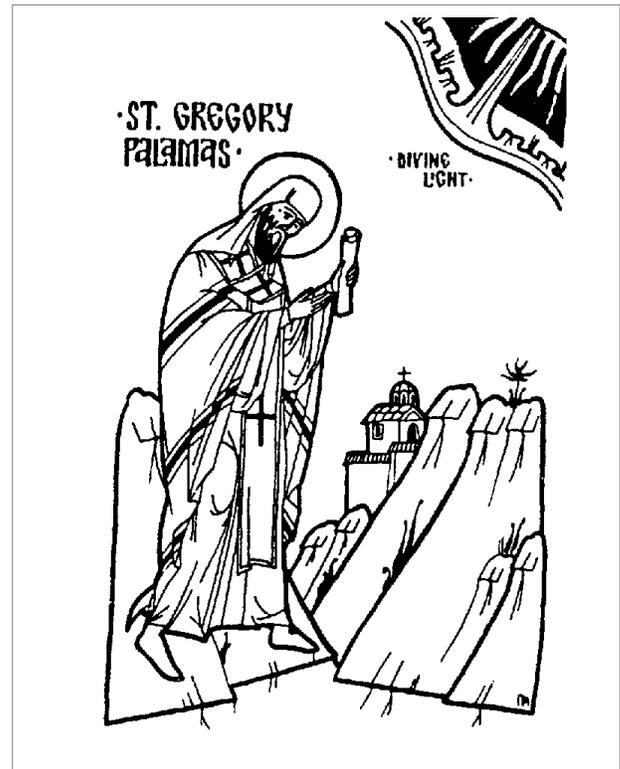
Archpriest John S. Adamcio
Dean

Archpriest Sergei Garklavs
Dean Emeritus

Deacon Thomas Keith

Dennis Pelak
Parish Council President

Reader Yury Orlov
Director of Music Ministries



St. Gregory Palamas

*Blessed art Thou, O Christ our God,
Who hast revealed the fishermen as
most wise by sending down upon them
the Holy Spirit: through them Thou
didst draw the world into Thy net.
O Lover of Man, Glory to Thee!*

(Pentecost Tropar)

Welcome to Holy Trinity Cathedral!
Thank you for worshiping with us today
The parish was founded in 1892 as
St. Vladimir's Russian Orthodox Church,
rebuilt in 1903 as Holy Trinity, under the
direction of St. John (Kochurov) of Chicago,
Louis Sullivan, architect. It became a cath-
edral in 1922, when Bishop THEOPHILUS was
consecrated as Bishop of Chicago.
A landmark in the city of Chicago, and
listed on the National Register of Historic
Places, Holy Trinity continues its witness of
Orthodox Christianity in Chicago.

If you have any questions, are looking for a
spiritual home, or wish to talk to Fr. John,
please inquire at the Candle Desk.

Schedule of Services

Sunday, March 16, 2014

Second Sunday of the Great Fast—Tone 4
St. Gregory Palamas

Synaxis of the Venerable Fathers of the Kiev Caves
Lavra. Martyr Sabinas of Egypt; Martyr Papas of
Lyconia (305-311); Apostle Aristobulus of the
Seventy, Bishop of Britain; Hieromartyr Alexander,
Pope of Rome

9:10a Hours

9:30a Divine Liturgy of St. Basil the Great

<i>Epistle:</i>	Hebrews	1:10-2:3
<i>Gospel:</i>	Mark	2:1-12

Wednesday, March 19

6:30p Divine Liturgy of Presanctified Gifts

<i>Readings:</i>	Genesis	7:6-9
	Proverbs	9:12-18

Friday, March 21

9:30a Divine Liturgy of Presanctified Gifts

<i>Readings:</i>	Genesis	8:4-21
	Proverbs	10:31-11:12

6:30p Akathist

Saturday, March 22

Memorial Saturday

9:10a Hours

9:30a Divine Liturgy of St. John Chrysostom

<i>Epistle:</i>	Hebrews	10:32-38
<i>Gospel:</i>	Mark	2:14-17

4:30p Vigil

Resurrection Gospel VI

Sunday, March 23

*Third Sunday of the Great Fast—Tone 4
Veneration of the Holy Cross*

Nikon and 199 disciples with him in Sicily;
Martyrs Philetas the Senator, his wife, Lydia, their
sons Macedon and Theoprepus, Chronides the
Notary, and Amphilocheus the Captain, in Illyria

9:10a Hours

9:30a Divine Liturgy of St. Basil the Great

Epistle: Hebrews 4:14-5:6

Gospel: Mark 8:34-9:1

Pascha Card

It has been suggested as we did not have a Nativity Card this past year, to have a *Pascha Card* for our parishioners to send to friends and family.

Look for the form coming next week, and sign up early!

Parish Council Meeting

The Parish Council will meet on Tuesday evening, April 1, at 6:30p for their monthly meeting.

All Parish Council members are urged to attend.

Open Forum will be held before the meeting begins.

Faith in Action

This week we remember two people who showed great courage. One was a young woman, and the other was an old man.

The young woman, commemorated on March 22, is Drosida (or Drosis), the daughter of the emperor Trajan. He was a cruel enemy of Christians, and enacted laws forbidding people to assemble secretly. These laws were aimed at Christian gatherings for worship, even though there was nothing subversive in their gatherings. His prisons and methods of punishment were known for their brutality, and many Christians met painful, humiliating deaths during his reign. After death their bodies were further degraded by being left unburied and visible to the public, as a warning to others who might think of following their way of life.

But the emperor's daughter Drosida had become friends with a group of young Christian women who undertook a dangerous and admirable ministry. Under cover of night they gathered the bodies of these martyrs and gave them a proper burial, first anointing them with oils and spices and then wrapping them in the customary shrouds. Drosida joined them in this furtive, courageous work. Though she had not yet been baptized, she lived as a Christian.

Their activity went unnoticed for a time, but finally became known. The

young women were apprehended, interrogated, and finally—with the exception of Drosida—executed by being thrown into huge furnaces used for melting copper. She, at the order of the emperor, was held in the imperial chambers. Trajan hoped his child would give up her allegiance to this new faith.

But she did no such thing. The courage of her friends had already convinced her to join them as a martyr for Christ. She baptized herself with oil and water so as to be worthy to meet the Lord. Then she made her escape, and approached the furnaces. She threw herself into one of them, and gave up her life.

During this week we read the seventh and eighth chapters of Genesis, which tell the story of Noah and the ark. We all know the familiar details of the story—the building of the vessel, the pairs of animals, the days on the water, and the dove bringing an olive leaf as a sign that the waters are finally subsiding.

But we don't think as often, perhaps, of the courage shown by this old man. He followed God's command to build the ark and assemble his family and the animals on it. But that was really the easy part. What must it have been like for Noah, watching as the waters rose up over the whole earth, even the mountains, and every living thing was blotted out? He needed great courage to face such momentous

Orthodox Peace Fellowship

The Orthodox Peace Fellowship (OPF) soon will have a chapter at Holy Trinity Cathedral. The OPF works to apply principles found in the Gospels and Tradition to make ours a more peaceful world—from protecting the environment and the life of the unborn, to resolving conflict in families, groups, parishes, neighborhoods, cities and towns, and within and among nations.

Please join us following Liturgy on Sunday, March 30. OPF's website is found at incommunion.org. For more information please see Steve Durham (h/847.869.1746).

Thank You!

Holy Trinity's "O" Club thanks everyone for the support regarding the blini dinner.

A profit of \$590.00 was made, and money will go towards the general fund of Holy Trinity.

destruction.

Proverbs 10: 25 says that "when the tempest passes, the wicked is no more, but the righteous is established forever." The lives of Drosida and Noah became "tempestuous" in different ways, but their courage ensures that they are established forever.

Moscow Ballet Cinderella

The St. Peter and St. Paul O Club would like to purchase a group of tickets for the Moscow Ballet, Cinderella, at North Central College in Naperville, at Pfeiffer Hall, North Central College, 310 E. Benton Ave., Naperville, Illinois. The performance is on Friday, May 2 at 8:00 p.m. Tickets are \$35.00 for the main floor seating. If you'd like to sit with the group, please RSVP by Friday, March 20.

Make checks payable to St. Peter and St. Paul O Club Chapter 96 \$35.00 each – main floor seating. RSVP to Kathy Obmascik (630.322.9866) by March 20 – limited tickets available

There is no elevator. There are stairs to the upper levels. You may select tickets for the upper level seats (less expensive) and take the stairs. If you'd rather get the \$25. or \$20. seats upstairs, please contact the North Central College Box Office directly at 630.637.7469 or <http://finearts.northcentralcollege.edu/event/moscow-festival-ballet-cinderella>

*This is the great work of a man:
always to take the blame for his own
sins before God and to expect tempta-
tion to his last breath.*

St. Anthony the Great

St. Gregory Palamas

The Second Sunday of the Great Fast is the commemoration of St Gregory Palamas. It was St. Gregory (d.1359) who bore living witness that men can become divine through the grace of God in the Holy Spirit; and that even in this life, by prayer and fasting, human beings can become participants of the uncreated light of God's divine glory.

This divine Father, who was from Asia Minor, was from childhood reared in the royal court of Constantinople, where he was instructed in both religious and secular wisdom. Later, while still a youth, he left the imperial court and struggled in asceticism on Mount Athos, and in the Skete at Beroea. He spent some time in Thessalonica being treated for an illness that came from his harsh manner of life. He was present in Constantinople at the Council that was convened in 1341 against Barlaam of Calabria, and at the Council of 1347 against Acindynus, who was of like mind with Barlaam; Barlaam and Acindynus claimed that the grace of God is created. At both these Councils, the Saint contended courageously for the true dogmas of the Church of Christ, teaching in particular that divine grace is not created, but is the uncreated energies of God which are poured forth throughout

creation: otherwise it would be impossible, if grace were created, for man to have genuine communion with the uncreated God. In 1347 he was appointed Metropolitan of Thessalonica. He tended his flock in an apostolic manner for some twelve years, and wrote many books and treatises on the most exalted doctrines of our Faith; and having lived for a total of sixty-three years, he reposed in the Lord in 1359.

His holy relics are kept in the Cathedral of Thessalonica. A full service was composed for his feast day by the Patriarch Philotheus in 1368, when it was established that his feast be celebrated on this day. Since works without right faith avail nothing, we set Orthodoxy of faith as the foundation of all that we accomplish during the Fast, by celebrating the Triumph of Orthodoxy the Sunday before, and the great defender of the teachings of the holy Fathers today.

Pot Luck Dinners

As we are coming closely to the Great Fast, it has been our custom to provide a *Pot Luck Lenten Dinner* for those coming for the Wednesday evening Presanctified Divine Liturgy.

If you are interested, please contact Matushka Joanna Keith as soon as possible

Pascha Card

This year we will be sending a Pascha Card to the Parishioners and Friends of Holy Trinity.

If you would like to participate, please fill in the information below, and return it as soon as possible (*no later than March 30*).

There is no minimum donation, but please be generous.

Name:

Amount Donation: _____

Memorial (Hramoty) Lists

Please be sure your Memorial (Hramoty) lists are up-to-date. We will remember the names submitted on the three Memorial Saturdays during the Great Fast.

Chicago Deanery Lenten Vespers

Here is the schedule of this year's Deanery Lenten Vespers.
Services will begin at 6:00p, with fellowship following.

<u><i>Date</i></u>	<u><i>Location</i></u>	<u><i>Speaker</i></u>
March 16	St. Luke's, Palos Hills	Reader Daniel Manzuk
March 23	Holy Resurrection, Palatine	Rev. Fred Janacek
March 30	St. Joseph's, Wheaton	TBA
April 6	Sts. Cyril and Methodius, Milwaukee	Rev. Maximos Cabey
April 13	Holy Trinity Cathedral	TBA

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